

A : GENERAL INFORMATION :

6/24/24, 2:59 PM

Mandatory Disclosure Details | SARAS 5.0

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANAND NIKETAN BHARUCH CAMPUS
2	AFFILIATION NO.(IF APPLICABLE)	430417
3	SCHOOL CODE (IF APPLICABLE)	11268
4	COMPLETE ADDRESS WITH PIN CODE	ANAND NIKETAN BHARUCH CAMPUS, SR.NO. 184/B, NEAR CHAVAJ CHOWKDI, CHAVAJ PAGUTHAN ROAD, BHARUCH, GUJARAT - 392015
5	PRINCIPAL NAME	MR. VIVEK SAXENA
6	PRINCIPAL QUALIFICATION	MSC BED
7	SCHOOL EMAIL ID	an.bharuch@anandniketan.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9737047578

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.anandniketanbharuch.com/_files/ugd/0fbbbc_9e5cf2c93f9346b7a67b768aab2d02ca.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.anandniketanbharuch.com/_files/ugd/9e2794_e490aac8b2d44504a07ed30d9a0c9725.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.anandniketanbharuch.com/_files/ugd/9e2794_6a791d49dc414b22b5b47b01e2a8d241.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.anandniketanbharuch.com/_files/ugd/9e2794_28f1222f9e034075aa24e60f38cb1653.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.anandniketanbharuch.com/_files/ugd/0fbbbc_1949f51eafc54c6f8ace89ffc0530a61.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.anandniketanbharuch.com/_files/ugd/0fbbbc_5b612ff810394c16a366ed8fc5864950.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.anandniketanbharuch.com/_files/ugd/0fbbbc_86be13239fed45fc8502fb4f428c6a6e.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.anandniketanbharuch.com/_files/ugd/0fbbbc_6fba4ed82cc641c08691a714eeff5818.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

6/24/24, 2:59 PM	EFF STRUCTURE OF THE SCHOOL	https://www.anandniketanbharuch.com/_files/ugd/50296032fa4a3e88213be39151f3ac.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.anandniketanbharuch.com/_files/ugd/63e8cc_494ac50ccab64a23b97c7652b1fa2506.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.anandniketanbharuch.com/_files/ugd/9e2794_b69d42e3cd844cd38ff097a39af4d4e9.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.anandniketanbharuch.com/_files/ugd/9e2794_31bcba282b5e4bab9c317aa6f7427bf8.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.anandniketanbharuch.com/_files/ugd/9e2794_7942c9083ae140ec8c9399ae91b52179.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. VIVEK SAXENA
2	TOTAL NO. OF TEACHERS	23
	PGT	0
	TGT	7
	PRT	6
3	TEACHERS SECTION RATIO	10
4	DETAILS OF SPECIAL EDUCATOR	AVAILABLE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AVAILABLE

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	13	13	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11866
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 67
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS	5 & 67

5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/qlvwwgXgXmQ